

Communion

## Gloria

*All* **Glory be to God on high,  
and in earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high  
in the glory of God the Father.  
Amen.**

## The Blessing

*The priest says*

The peace of God,  
which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.

*All* **Amen.**

*A hymn may be sung.*

## The Lord's Prayer

*The priest says*

Let us pray.

*All* **Our Father, who art in heaven,  
hallowed be thy Name;  
thy kingdom come;  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## Prayer after Communion

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All* **Amen.**

## ¶ *The Order for the Administration of The Lord's Supper or Holy Communion*

*An introit or hymn may be sung or said as the priest enters.*

## The Lord's Prayer

*All kneel. The priest says*

Our Father, who art in heaven,  
hallowed be thy Name;  
thy kingdom come;  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.

## Prayer of Preparation

Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord.

*All* **Amen.**

## The Commandments

*The priest reads either the Ten Commandments or the Summary of the Law and the people make the response.*

Hear the Law of God which was given to Israel in old time.

God spake these words and said:

I am the LORD thy God; thou shalt have none other gods but me.

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image,  
nor the likeness of any thing that is in heaven above,  
or in the earth beneath, or in the water under the earth.  
Thou shalt not bow down to them, nor worship them.

[For I the LORD thy God am a jealous God,  
and visit the sins of the fathers upon the children  
unto the third and fourth generation of them that hate me,  
and show mercy unto thousands in them that love me  
and keep my commandments.]

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not take the Name of the LORD thy God in vain:  
for the LORD will not hold him guiltless  
that taketh his Name in vain.

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.  
Six days shalt thou labour, and do all that thou hast to do;  
but the seventh day is the Sabbath of the LORD thy God.

[In it thou shalt do no manner of work,  
thou, and thy son, and thy daughter,  
thy manservant, and thy maidservant,  
thy cattle, and the stranger that is within thy gates.  
For in six days the LORD made heaven and earth,  
the sea, and all that in them is,  
and rested the seventh day:  
wherefore the LORD blessed the Sabbath day, and hallowed it.]

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

## Giving of Communion

*The priest and people receive communion.  
As the priest delivers the Bread, he says*

The body of our Lord Jesus Christ, which was given for thee,  
preserve thy body and soul unto everlasting life.  
Take and eat this in remembrance that Christ died for thee,  
and feed on him in thy heart by faith with thanksgiving.

*The minister that delivers the Cup says*

The blood of our Lord Jesus Christ, which was shed for thee,  
preserve thy body and soul unto everlasting life.  
Drink this in remembrance that Christ's blood was shed for thee,  
and be thankful.

*If either or both of the consecrated elements are likely to prove  
insufficient, the priest returns to the holy table and adds  
more, saying a supplementary prayer of consecration.*

*What remains of the consecrated bread and wine which is not required  
for purposes of communion is consumed now or at the end of the service.*

*Hymns or other anthems may be sung during Communion.*

*The priest says*

The peace of the Lord be always with you;

*All* **and with thy spirit.**

### **Prayer of Humble Access**

*All who wish to receive Communion say*

*All* **We do not presume  
to come to this thy table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
whose property is always to have mercy:  
grant us therefore, gracious Lord,  
so to eat the Flesh of thy dear Son Jesus Christ,  
and to drink his Blood,  
that our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious Blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*The following may be used*

*All* **O Lamb of God  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God  
that takest away the sin of the world,  
grant us thy peace.**

Honour thy father and thy mother;  
that thy days may be long in the land  
which the LORD thy God giveth thee.

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt do no murder.

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not steal.

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

*All* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house,  
thou shalt not covet thy neighbour's wife, nor his servant,  
nor his maid, nor his ox, nor his ass, nor anything that is his.

*All* **Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.**

### *The Summary of the Law*

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment.

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law  
and the prophets.

*All* **Lord, have mercy upon us,  
and write both these thy laws in our hearts,  
we beseech thee.**

*The Kyrie eleison may be sung or said*

*All* **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

### **The Collects**

*The priest says*

The Lord be with you;

*All* **and with thy spirit.**

Let us pray.

*The Collect for the Queen may be said*

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant *Elizabeth*, our Queen and Governor, that she, knowing whose minister she is, may above all things seek thy honour and glory: and that we and all her subjects, duly considering whose authority she hath, may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

*All* **Amen.**

*The priest says the Collect of the Day, and all respond*

*All* **Amen.**

### **The Prayer of Consecration**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded. And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All* **Amen.**

*A short period of silence follows.*

## The Prayer of Thanksgiving

*All* The Lord be with you;  
**and with thy spirit.**

*All* Lift up your hearts;  
**we lift them up unto the Lord.**

*All* Let us give thanks unto our Lord God;  
**it is meet and right so to do.**

*The priest says*

It is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give thanks unto thee,  
O Lord, holy Father,  
Almighty, Everlasting God, Creator and Preserver of all things.

*A Proper Preface may follow.*

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name,  
evermore praising thee, and saying:

*All* **Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**[Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.]**

## Epistle

*All are seated. The reader says*

The Epistle [*or* The Lesson] is written in the ...  
chapter of ... beginning at the ... verse.

*At the end*

Here endeth the Epistle [*or* the Lesson].

*A psalm or hymn may follow.*

## Gospel

*All stand. The reader says*

The holy Gospel is written in the ... chapter of the Gospel  
according to Saint ... beginning at the ... verse.

*All* **Glory be to thee, O Lord.**

*After the reading of the Gospel, the people sing or say*

*All* **Praise be to thee, O Christ.**

## The Creed

*All* I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things  
visible and invisible:

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light;  
very God, of very God;  
begotten, not made;  
being of one substance with the Father;  
through whom all things were made:  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost,  
the Lord, the Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Absolution

*The priest says*

Almighty God, our heavenly Father,  
who of his great mercy  
hath promised forgiveness of sins  
to all them that with hearty repentance and true faith  
turn unto him:  
have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

*All* Amen.

## The Comfortable Words

Hear what comfortable words our Saviour Christ  
saith unto all that truly turn to him:

Come unto me, all that labour and are heavy laden,  
and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life.

*John 3.16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins.

*1 John 2.1,2*

## Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

## Confession

*All who wish to receive Communion say*

*All* **Almighty God,  
Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
we acknowledge and confess  
our manifold sins and wickedness,  
which we from time to time  
most grievously have committed,  
by thought, word, and deed,  
against thy divine majesty.  
We do earnestly repent,  
and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy Name;  
through Jesus Christ our Lord.  
Amen.**

## Sermon

## Offertory

*One or more of the following or another sentence of Scripture is used*

Offer unto God the sacrifice of thanksgiving,  
and pay thy vows unto the Most High. *Psalm 50.14*

And they came, every one whose heart stirred him up,  
and every one whom his spirit made willing,  
and they brought the LORD's offering. *Exodus 35.21*

Blessed is he that considereth the poor and needy:  
the LORD shall deliver him in the time of trouble. *Psalm 41.1*

Give unto the LORD the honour due unto his Name;  
bring an offering and come into his courts. *Psalm 96.8*

Remember the words of the Lord Jesus, how he said,  
It is more blessed to give than to receive. *Acts 20.35*

To do good and to distribute forget not;  
for with such sacrifices God is well pleased. *Hebrews 13.16*

*The gifts of the people may be gathered and presented.*

*The priest places the bread and wine upon the table.*

*Then may be said*

*All* **Blessed be thou, LORD God of Israel,  
for ever and ever.  
All that is in the heaven and in the earth is thine.**

**All things come of thee,  
and of thine own have we given thee. *1 Chronicles 29.10,11,14***

## Intercession

*The prayers of the people may be asked with one or more of the following biddings*

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the unity of all Christian people.

Let us pray for our missionaries at home and abroad.

Let us remember before God those of our brethren  
who have departed this life and are at rest.

Let us pray for the whole state of Christ's  
Church militant here in earth.

*The priest says the Intercession*

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests, and deacons, [and specially to thy servant *N.* our bishop,] that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments. Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations; and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, [especially those for whom our prayers are desired].

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All* **Amen.**